

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

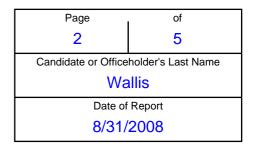
|   | (Utah Code Section 20   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |                    |      |
|---|---|---|--------------------|------|
| Name of Candidate or Officer  | nolder  |   | Phone Number       |      |
| Brent Wallis  |   |   | (801)479-16        | 83   |
| Street Address  | Suite/Apartment/PO Box:   | City  | State Zip          | _    |
| 5145 South Waco Dr.   |   | Ogden                                       | UT 844             | 03   |
| Office  | District Number   | County                                      | Political Pa       | arty |
| House   | 10  | Weber                                       | Republic           | an   |
|   | Type of Repo  |   |                    | ]    |
| INTERIM REPORT  | (Check the appropriating:   | FINAL REPORT:                               |                    |      |
| (Required by a Seven days progressive (Required by a August 31st (Required by a | eceding Primary Election Il candidates) Il candidates) eceding a General Election Il candidates) Il candidates) | campaign accour                             | soon as they close |      |
|   | Report Verificat  | ion   |                    |      |
| l,  | Brent Wallis  |   |                    |      |
|   | Name of Candida   |   |                    |      |
| affii<br>tri  | rm that this Report of Contribution<br>ue, accurate and correct to the bo                                       | ns and Expenditures is est of my knowledge. |                    |      |
|   | Brent Wallis  |   |                    |      |
|   | Signature of Candi  | date  |                    |      |
|   | 8/31/2008   |   |                    |      |
| -   | Date  |   | -                  |      |
| To File this Fo   | r to  | For Office                                  | Use Only           |      |

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|             | For Office Use Only |    |
|-------------|---------------------|----|
| X Entered _ |                     |    |
| ☐Copied _   |                     |    |
| ·           |                     |    |
|             |                     |    |
|             |                     |    |
|             |                     |    |
|             | Date Receiv         | ed |



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 6/18/2008 Ending Date: 8/27/2008 Due Date: 9/2/2008

| В | YEAR<br>TO DATE   |             |             |
|---|---|-------------|-------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$6,744.44  |             |
| 2 | Total Contributions Received (See Schedule A)                             | \$10,860.00 | \$17,860.00 |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$17,604.44 |             |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$2,285.50  | \$2,541.06  |
| 5 | Ending Balance (Subtract Line 3 from Line 4)                              | \$15,318.94 |             |

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 3                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Wallis                                |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 8/31/2008                             |    |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor                                     | Complete Mailing Address  | I | L          | Α | Contribution<br>Amount |
|------------------------------|---|---|---|------------|---|------------------------|
| 6/18/2008                    | Ipson, Don  | 539 Diagonal Street<br>St. George, UT 84770                     |   |            |   | \$500.00               |
| 6/20/2008                    | Sant, Randy   | 61 South Preston St.<br>Kaysville, UT 84037                     |   |            |   | \$200.00               |
| 7/2/2008                     | Nucor Corporation Political Action<br>Committee Of Utah | W Cemetart Rd.<br>Plymouth , UT 84330                           |   |            |   | \$200.00               |
| 7/5/2008                     | Bennett Election Committee                              | 175 South West Temple<br>StEast 650<br>Salt Lake City, UT 84101 |   |            |   | \$250.00               |
| 7/12/2008                    | Weber County Republican Party                           | 6310 Borg Circle<br>Ogden, UT 84403                             |   |            |   | \$1,500.00             |
| 7/13/2008                    | Kaiser, David   | 1826 West 1915 S<br>Syracuse, UT 84075                          |   |            |   | \$40.00                |
| 7/29/2008                    | Rick and Karen Fairbanks                                | 1613 Wasatch Dr<br>Ogden, UT 84403                              |   |            |   | \$1,000.00             |
| 8/12/2008                    | Great Salt Lake Minerals Corp.                          | P.O. Box 1190<br>Ogden, UT 84402                                |   |            |   | \$500.00               |
| 8/12/2008                    | Robert H. DeBoer  | 3563 Tyler Ave<br>Ogden, UT 84403                               |   |            |   | \$50.00                |
| 8/19/2008                    | Darlene and Clarence B. Keenan                          | 781 Ridgeview Dr.<br>Ogden, UT 84403                            |   |            |   | \$100.00               |
| 8/20/2008                    | Stephen Thomson M.D. P.C.                               | 6028 South Ridgeline Dr<br>Ogden, UT 84405                      |   |            |   | \$100.00               |
| 8/21/2008                    | America First Development Fund,Inc.                     | 1344 West 4675 S<br>Ogden, UT 84405                             |   |            |   | \$500.00               |
| 8/25/2008                    | Utah House Republican Election Committee                | 4658 Waterwood Dr.<br>West Valley City, UT 84120                |   |            |   | \$3,500.00             |
| 8/26/2008                    | Benjamin J. Markland                                    | 3945 Raymond Ave<br>Ogden, UT 84403                             |   |            |   | \$50.00                |
| 8/26/2008                    | David Waldron   | 3755 Orchard Ave<br>Ogden, UT 84403                             |   |            |   | \$20.00                |
| SUB TOTA                     | AL FOR THIS PAGE  |   |   |            |   | \$8,510.00             |
| TOTAL CONTRIBUTIONS RECEIVED |   |   |   | \$8,510.00 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of   |  |  |  |
|---------------------------------------|------|--|--|--|
| 4                                     | 5    |  |  |  |
| Candidate or Officeholder's Last Name |      |  |  |  |
| Wallis                                |      |  |  |  |
| Date of Report                        |      |  |  |  |
| 8/31/                                 | 2008 |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor           | Complete Mailing Address                        | I | L           | A | Contribution<br>Amount |
|------------------------------|-------------------------------|---|---|-------------|---|------------------------|
| 8/26/2008                    | Jon Greiner                   | 4232 Fern Dr<br>Ogden, UT 84403                 |   |             |   | \$250.00               |
| 8/26/2008                    | Kayla Bell                    | 6310 Borg Circle<br>Ogden, UT 84403             |   |             |   | \$75.00                |
| 8/26/2008                    | Keith Hanchett                | 2621 Midland Dr<br>Ogden, UT 84401              |   |             |   | \$1,000.00             |
| 8/26/2008                    | Kenneth L. Warnick            | 5772 South 1075 E<br>Ogden, UT 84405            |   |             |   | \$100.00               |
| 8/26/2008                    | Rhonda Boren                  | 255 21st Apt 176<br>Ogden, UT 84401             |   |             |   | \$50.00                |
| 8/26/2008                    | Weber County Republican Party | 6310 Borg Circle<br>Ogden, UT 84403             |   |             |   | \$375.00               |
| 8/27/2008                    | Hall, Alan E.                 | 4421 South 1800 West<br>Roy, UT 84067           |   |             |   | \$100.00               |
| 8/27/2008                    | Pfizer Inc.                   | 5429 East Caron St<br>Paradise Valley, AZ 85253 |   |             |   | \$200.00               |
| 8/27/2008                    | Steven R. Bailey              | 2454 Washington Blvd.<br>Ogden, UT 84401        |   |             |   | \$200.00               |
| SUB TOTA                     | AL FOR THIS PAGE              |   |   |             |   | \$2,350.00             |
| TOTAL CONTRIBUTIONS RECEIVED |                               |   |   | \$10,860.00 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 5                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Wallis                                |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 8/31/2008                             |    |  |  |  |

## **Schedule B**

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient  | Purpose                    |  | L          | Α          | Expenditure<br>Amount |
|-------------------------|--------------------|----------------------------|--|------------|------------|-----------------------|
| 7/23/2008               | Weber County Clerk | District Map               |  |            |            | \$10.00               |
| 7/31/2008               | Postmaster         | Postage stamps             |  |            |            | \$42.00               |
| 7/31/2008               | Weber County Clerk | Maps                       |  |            |            | \$40.00               |
| 8/7/2008                | Bell Printing      | Campaign Flyers            |  |            |            | \$530.72              |
| 8/13/2008               | Grizzly Graphics   | Campaign Signage           |  |            |            | \$1,000.00            |
| 8/13/2008               | Sources Print Wear | Campaign T-Shirts          |  |            |            | \$260.00              |
| 8/22/2008               | Sources Print Wear | Campaign T-Shirts          |  |            |            | \$258.15              |
| 8/24/2008               | Office Max         | Office Supplies            |  |            |            | \$132.88              |
| 8/26/2008               | Alphagraphics      | Printing Legislative Stats |  |            |            | \$11.75               |
| SUB TOTAL FOR THIS PAGE |                    |                            |  | \$2,285.50 |            |                       |
| TOTAL EXPENDITURES MADE |                    |                            |  |            | \$2,285.50 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed